

Edgar Lee WARREN, In pro per

Inmate ID: 137286

BUTTE COUNTY JAIL - B-Pod-66-L-

35 COUNTY CENTER DR.

OROVILLE, CA 95965

FILED

08 MAY 30 PM 3:57

RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Edgar Lee WARREN

Plaintiff,

vs.

BUTTE COUNTY JAIL,  
DOCTORS AND MEDICAL  
STAFF

Defendant.

CASE NO. 08-2382

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

MHP

I, Edgar Lee WARREN, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No X

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: N/A Net: \_\_\_\_\_

Employer: \_\_\_\_\_

Case Number: 3:08-cv-02382

**CERTIFICATE OF FUNDS**  
**IN**  
**PRISONER'S ACCOUNT**

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of Edgar Lee Wagon for the last six months  
[prisoner name]  
BUTTE COUNTY JAIL where (s)he is confined.  
[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 0 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ \_\_\_\_\_.

Dated: MAY 19-2008

\_\_\_\_\_  
[Authorized officer of the institution]

Edgar Lee Wagon had known in  
in six months here in Butte  
ON THE BOOKS and AUTHORIZED  
INSTITUTION here at Butte  
put their SIGNATURE ON THE  
EXHIBITS ON THIS ISSUES &  
SHOW HOW MUCH MONEY  
BOOK'S FORM JULY 23-2000  
Edgar Lee Wagon

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 I have never worked and  
 5 Edgar Lee WORTON was on SSZ IN-2004.#  
 6 \_\_\_\_\_

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

- 9 a. Business, Profession or Yes \_\_\_\_ No X  
 10 self employment  
 11 b. Income from stocks, bonds, Yes \_\_\_\_ No X  
 12 or royalties?  
 13 c. Rent payments? Yes \_\_\_\_ No X  
 14 d. Pensions, annuities, or Yes \_\_\_\_ No X  
 15 life insurance payments?  
 16 e. Federal or State welfare payments, Yes \_\_\_\_ No X  
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 \_\_\_\_\_  
 22 \_\_\_\_\_

23 3. Are you married? Yes \_\_\_\_ No X

24 Spouse's Full Name: N/A

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

1 b. List the persons other than your spouse who are dependent upon you for  
 2 support and indicate how much you contribute toward their support. (NOTE:  
 3 For minor children, list only their initials and ages. DO NOT INCLUDE  
 4 THEIR NAMES.).

5 NONE

6  
 7 5. Do you own or are you buying a home? Yes \_\_\_ No X

8 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

9 6. Do you own an automobile? Yes \_\_\_ No \_\_\_

10 Make NONE Year \_\_\_\_\_ Model \_\_\_\_\_

11 Is it financed? Yes \_\_\_ No \_\_\_ If so, Total due: \$ \_\_\_\_\_

12 Monthly Payment: \$ \_\_\_\_\_

13 7. Do you have a bank account? Yes \_\_\_ No X (Do not include account numbers.)

14 Name(s) and address(es) of bank: \_\_\_\_\_

15 \_\_\_\_\_

16 Present balance(s): \$ N/A

17 Do you own any cash? Yes \_\_\_ No X Amount: \$ \_\_\_\_\_

18 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
 19 market value.) Yes \_\_\_ No X

20 \_\_\_\_\_

21 8. What are your monthly expenses?

22 Rent: \$ NONE Utilities: \_\_\_\_\_

23 Food: \$ \_\_\_\_\_ Clothing: \_\_\_\_\_

24 Charge Accounts:

25 Name of Account Monthly Payment Total Owed on This Acct.

26 NONE \$ \_\_\_\_\_ \$ \_\_\_\_\_

27 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

28 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.)

NONE

10. Does the complaint which you are seeking to file raise claims that have been presented in other lawsuits? Yes X No    

Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which they were filed. When I was at the Jail at Los Angeles, ca.

I had an attorney file something. I don't know

What the outcome is. I cannot contact my attorney because they want let my mail, or phone call go through

I consent to prison officials withdrawing from my trust account and paying to the court the initial partial filing fee and all installment payments required by the court.

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

May 19-2008

DATE

Edgar Lee Watson

SIGNATURE OF APPLICANT

my attorney name in the other case is:

MR. FRDERICK A. MCNEILL

Phone number (310) 497-2124

2011 ARLINGTON AV

LOS ANGELES, CA 90018

Case Number: CV-08-2382

**CERTIFICATE OF FUNDS**  
**IN**  
**PRISONER'S ACCOUNT**

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of EDGAR LEE WARREN for the last six months  
Butte County Jail [prisoner name]  
[name of institution] where (s)he is confined.

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 0.00 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 0.55.

Dated: 5-23-08

AS JB  
[Authorized officer of the institution]



Edgar Lee WARTEN  
35 County Center Dr.  
Oroville CA 95965

BUTTE COUNTY JAIL INMATE

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 12615 WASHINGTON DC

POSTAGE WILL BE PAID BY UNITED STATES COURTS

US DISTRICT COURT  
450 GOLDEN GATE AVE  
PO BOX 36060  
SAN FRANCISCO CA 94102-9680

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Legal mail,  
Federal mail,  
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